

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                       |  | 1. Contract ID Code<br>Firm-Fixed-Price                                                                                      |  | Page 1 Of 4                                                     |  |
| 2. Amendment/Modification No.<br><br>P00023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Effective Date<br><br>2002JAN14                                                                                                                                                                                    |  | 4. Requisition/Purchase Req No.<br><br>SEE SCHEDULE                                                                          |  | 5. Project No. (If applicable)                                  |  |
| 6. Issued By<br><br>TACOM-ROCK ISLAND<br>AMSTA-LC-CSC-C<br>CEAN HARTLEBEN (309)782-3429<br>ROCK ISLAND IL 61299-7630<br><br>EMAIL: HARTLEBENC@RIA.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Code W52H09                                                                                                                                                                                                           |  | 7. Administered By (If other than Item 6)<br><br>DCMA WICHITA<br>271 W THIRD ST NORTH<br>SUITE 6000<br>WICHITA KS 67202-1212 |  | Code S1701A                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | SCD A PAS NONE ADP PT SC1002                                                                                                 |  |                                                                 |  |
| 8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)<br><br>CENTER INDUSTRIES CORPORATION<br>2505 S CUSTER<br>P O BOX 17364<br>WICHITA KS 67217-0364<br><br>TYPE BUSINESS: JWOD Participating Nonprofit Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                     |  | 9A. Amendment Of Solicitation No.                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                     |  | 9B. Dated (See Item 11)                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/>                                                                                          |  | 10A. Modification Of Contract/Order No.<br><br>DAAE20-97-F-0027 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                     |  | 10B. Dated (See Item 13)<br><br>1997MAR18                       |  |
| Code 6P199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Facility Code                                                                                                                                                                                                         |  |                                                                                                                              |  |                                                                 |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| 12. Accounting And Appropriation Data (If required)<br>NO CHANGE TO OBLIGATION DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| KIND MOD CODE: C It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | A. This Change Order is Issued Pursuant To:<br>The Contract/Order No. In Item 10A.                                                                                                                                    |  |                                                                                                                              |  | The Changes Set Forth In Item 14 Are Made In                    |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b). |  |                                                                                                                              |  |                                                                 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of: 43.103(a)(3)                                                                                                                                 |  |                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | D. Other (Specify type of modification and authority)                                                                                                                                                                 |  |                                                                                                                              |  |                                                                 |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br><br>SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                       |  |                                                                                                                              |  |                                                                 |  |
| 15A. Name And Title Of Signer (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                       |  | 16A. Name And Title Of Contracting Officer (Type or print)<br>JERRY L YOWELL<br>YOWELLJ@RIA.ARMY.MIL (309)782-6736           |  |                                                                 |  |
| 15B. Contractor/Offeror<br><br>_____<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15C. Date Signed                                                                                                                                                                                                      |  | 16B. United States Of America<br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                                 |  | 16C. Date Signed                                                |  |

NSN 7540-01-152-8070  
 PREVIOUS EDITIONS UNUSABLE

30-105-02

STANDARD FORM 30 (REV. 10-83)  
 Prescribed by GSA FAR (48 CFR) 53.243

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                              |                                           |                |             |
|--------------------------------------------------------------|-------------------------------------------|----------------|-------------|
| CONTINUATION SHEET                                           | Reference No. of Document Being Continued |                | Page 2 of 4 |
|                                                              | PIIN/SIIN DAAE20-97-F-0027                | MOD/AMD P00023 |             |
| Name of Offeror or Contractor: CENTER INDUSTRIES CORPORATION |                                           |                |             |

SECTION A - SUPPLEMENTAL INFORMATION

ITEM: 30 ROUND MAGAZINE  
NSN: 1005-00-921-5004  
P/N: 8448670

1. THE PURPOSE OF THIS MODIFICATION IS TO REVISE THE DELIVERY SCHEDULE (ACCELERATE) FOR CLINS 0001AK AND 0001AL IN SUPPORT OF NOBLE EAGLE AT NO COST TO EITHER PARTY.
2. CONTRACT DOLLARS REMAIN UNCHANGED.
3. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 027 \*\*\*

| CONTINUATION SHEET                                           |                                                   | Reference No. of Document Being Continued |                |            | Page 3 of 4     |
|--------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------|------------|-----------------|
|                                                              |                                                   | PIIN/SIIN DAAE20-97-F-0027                | MOD/AMD P00023 |            |                 |
| Name of Offeror or Contractor: CENTER INDUSTRIES CORPORATION |                                                   |                                           |                |            |                 |
| ITEM NO                                                      | SUPPLIES/SERVICES                                 | QUANTITY                                  | UNIT           | UNIT PRICE | AMOUNT          |
| 0001AK                                                       | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS |                                           |                |            |                 |
|                                                              | PRODUCTION QUANTITY WITHOUT FIRST ARTICLE         | 308000                                    | EA             | \$ 7.87000 | \$ 2,423,960.00 |
|                                                              | NSN: 1005-00-921-5004                             |                                           |                |            |                 |
|                                                              | NOUN: MAGAZINE,CARTRIDGE                          |                                           |                |            |                 |
|                                                              | FSCM: 19200                                       |                                           |                |            |                 |
|                                                              | PART NR: 8448670                                  |                                           |                |            |                 |
|                                                              | SECURITY CLASS: Unclassified                      |                                           |                |            |                 |
|                                                              | PRON: M111S191M1 PRON AMD: 01 ACRN: AL            |                                           |                |            |                 |
|                                                              | AMS CD: 070011HFAG4                               |                                           |                |            |                 |
|                                                              | Packaging and Marking                             |                                           |                |            |                 |
|                                                              | Inspection and Acceptance                         |                                           |                |            |                 |
|                                                              | INSPECTION: Origin ACCEPTANCE: Origin             |                                           |                |            |                 |
|                                                              | Deliveries or Performance                         |                                           |                |            |                 |
|                                                              | DOC SUPPL                                         |                                           |                |            |                 |
|                                                              | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD        |                                           |                |            |                 |
| 001 W52H091052A176 W25G1U J 1                                |                                                   |                                           |                |            |                 |
| DEL REL CD QUANTITY DEL DATE                                 |                                                   |                                           |                |            |                 |
| 001 3,835 30-NOV-2001                                        |                                                   |                                           |                |            |                 |
| 002 75,000 31-DEC-2001                                       |                                                   |                                           |                |            |                 |
| 003 75,000 31-JAN-2002                                       |                                                   |                                           |                |            |                 |
| 004 89,165 28-FEB-2002                                       |                                                   |                                           |                |            |                 |
| 005 DELETED                                                  |                                                   |                                           |                |            |                 |
| FOB POINT: Origin                                            |                                                   |                                           |                |            |                 |
| SHIP TO: FREIGHT ADDRESS                                     |                                                   |                                           |                |            |                 |
| (W25G1U) XU TRANSPORTATION OFFICER                           |                                                   |                                           |                |            |                 |
| DDSP NEW CUMBERLAND FACILITY                                 |                                                   |                                           |                |            |                 |
| BUILDING MISSION DOOR 113 134                                |                                                   |                                           |                |            |                 |
| NEW CUMBERLAND PA 17070-5001                                 |                                                   |                                           |                |            |                 |
| DOC SUPPL                                                    |                                                   |                                           |                |            |                 |
| REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                   |                                                   |                                           |                |            |                 |
| 002 W52H091052A177 W62G2T J 1                                |                                                   |                                           |                |            |                 |
| DEL REL CD QUANTITY DEL DATE                                 |                                                   |                                           |                |            |                 |
| 001 835 28-FEB-2002                                          |                                                   |                                           |                |            |                 |
| 002 64,165 31-MAR-2002                                       |                                                   |                                           |                |            |                 |
| FOB POINT: Origin                                            |                                                   |                                           |                |            |                 |
| SHIP TO: FREIGHT ADDRESS                                     |                                                   |                                           |                |            |                 |
| (W62G2T) XU DEF DIST DEPOT SAN JOAQUIN                       |                                                   |                                           |                |            |                 |
| 25600 S CHRISMAN ROAD                                        |                                                   |                                           |                |            |                 |
| REC WHSE 10 PH 209 839 4307                                  |                                                   |                                           |                |            |                 |
| TRACY CA 95376-5000                                          |                                                   |                                           |                |            |                 |
| 0001AL                                                       | PRODUCTION QUANTITY WITHOUT FIRST ARTICLE         | 500000                                    | EA             | \$ 7.87000 | \$ 3,935,000.00 |

Name of Offeror or Contractor: CENTER INDUSTRIES CORPORATION

| ITEM NO           | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUANTITY        | UNIT            | UNIT PRICE      | AMOUNT        |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|---------------|-----------------|--------------|-----|----------------|--------|---|--|---|-------------------|-----------------|-----------------|-----|--------|-------------|-----|---------|-------------|-----|---------|-------------|-----|---------|-------------|-----|---------|-------------|-----|--------|-------------|-----|---------|--|-----|---------|--|-----|---------|--|-----|---------|--|-----|---------|--|--|--|--|--|
|                   | <div>NSN: 1005-00-921-5004</div> <div>NOUN: MAGAZINE,CARTRIDGE</div> <div>FSCM: 19200</div> <div>PART NR: 8448670</div> <div>SECURITY CLASS: Unclassified</div> <div>PRON: M111S492M1      PRON AMD: 01      ACRN: AM</div> <div>AMS CD: 070011HFAG4</div> <div><u>Packaging and Marking</u></div> <div><u>Inspection and Acceptance</u></div> <div>INSPECTION: Origin      ACCEPTANCE: Origin</div> <div><u>Deliveries or Performance</u></div> <div>DOC      SUPPL</div> <table><tr><td><u>REL CD</u></td><td><u>MILSTRIP</u></td><td><u>ADDR</u></td><td><u>SIG CD</u></td><td><u>MARK FOR</u></td><td><u>TP CD</u></td></tr><tr><td>001</td><td>W52H091263A162</td><td>W25G1U</td><td>J</td><td></td><td>1</td></tr></table> <table><tr><td><u>DEL REL CD</u></td><td><u>QUANTITY</u></td><td><u>DEL DATE</u></td></tr><tr><td>001</td><td>35,835</td><td>31-MAR-2002</td></tr><tr><td>002</td><td>100,000</td><td>30-APR-2002</td></tr><tr><td>003</td><td>100,000</td><td>30-MAY-2002</td></tr><tr><td>004</td><td>100,000</td><td>30-JUN-2002</td></tr><tr><td>005</td><td>100,000</td><td>31-JUL-2002</td></tr><tr><td>006</td><td>64,165</td><td>31-AUG-2002</td></tr><tr><td>007</td><td>DELETED</td><td></td></tr><tr><td>008</td><td>DELETED</td><td></td></tr><tr><td>009</td><td>DELETED</td><td></td></tr><tr><td>010</td><td>DELETED</td><td></td></tr><tr><td>011</td><td>DELETED</td><td></td></tr></table> <div>FOB POINT: Origin</div> <div>SHIP TO: <u>FREIGHT ADDRESS</u></div> <div>(W25G1U)    XU TRANSPORTATION OFFICER</div> <div>DDSP NEW CUMBERLAND FACILITY</div> <div>BUILDING MISSION DOOR 113 134</div> <div>NEW CUMBERLAND      PA 17070-5001</div> | <u>REL CD</u>   | <u>MILSTRIP</u> | <u>ADDR</u>     | <u>SIG CD</u> | <u>MARK FOR</u> | <u>TP CD</u> | 001 | W52H091263A162 | W25G1U | J |  | 1 | <u>DEL REL CD</u> | <u>QUANTITY</u> | <u>DEL DATE</u> | 001 | 35,835 | 31-MAR-2002 | 002 | 100,000 | 30-APR-2002 | 003 | 100,000 | 30-MAY-2002 | 004 | 100,000 | 30-JUN-2002 | 005 | 100,000 | 31-JUL-2002 | 006 | 64,165 | 31-AUG-2002 | 007 | DELETED |  | 008 | DELETED |  | 009 | DELETED |  | 010 | DELETED |  | 011 | DELETED |  |  |  |  |  |
| <u>REL CD</u>     | <u>MILSTRIP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>ADDR</u>     | <u>SIG CD</u>   | <u>MARK FOR</u> | <u>TP CD</u>  |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 001               | W52H091263A162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W25G1U          | J               |                 | 1             |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| <u>DEL REL CD</u> | <u>QUANTITY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>DEL DATE</u> |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 001               | 35,835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31-MAR-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 002               | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30-APR-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 003               | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30-MAY-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 004               | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30-JUN-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 005               | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31-JUL-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 006               | 64,165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31-AUG-2002     |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 007               | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 008               | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 009               | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 010               | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |
| 011               | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                 |                 |               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |        |             |     |         |             |     |         |             |     |         |             |     |         |             |     |        |             |     |         |  |     |         |  |     |         |  |     |         |  |     |         |  |  |  |  |  |